

**CITY OF GAUTIER  
Business Agenda Item #3  
Fact Sheet**

**Council Meeting:**  
**Title:**

**January 19, 2016**  
**Approval of Retention of Butler Snow LLP to  
prepare and submit 2016 Financial Disclosure  
Statement**

**Introduced by:**  
**Contact Person/Telephone**

**Cynthia Russell 497-8000 ext. 302**

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**Summary Explanation: Approval to retain Butler Snow LLP to prepare and submit 2016 Continuing Financial Disclosure Statement. The total cost is not expected to exceed \$3,000.00.**

**EXHIBITS FOR REVIEW**

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Resolution</b>              | <input type="checkbox"/>            |
| <b>Ordinance</b>               | <input type="checkbox"/>            |
| <b>Contract</b>                | <input type="checkbox"/>            |
| <b>Minutes</b>                 | <input type="checkbox"/>            |
| <b>Plan Maps</b>               | <input type="checkbox"/>            |
| <b>Order</b>                   | <input checked="" type="checkbox"/> |
| <b>Other</b>                   | <input type="checkbox"/>            |
| <b>Submittal Authorization</b> | <b>City Manager</b>                 |

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**Staff Recommendation:**  
**Approval**

**Motion Made by:**

|        |                          |        |                          |       |                          |           |                          |         |                          |          |                          |          |                          |
|--------|--------------------------|--------|--------------------------|-------|--------------------------|-----------|--------------------------|---------|--------------------------|----------|--------------------------|----------|--------------------------|
| Gollot | <input type="checkbox"/> | Martin | <input type="checkbox"/> | Jones | <input type="checkbox"/> | Guillotte | <input type="checkbox"/> | Vaughan | <input type="checkbox"/> | Anderson | <input type="checkbox"/> | Colledge | <input type="checkbox"/> |
|--------|--------------------------|--------|--------------------------|-------|--------------------------|-----------|--------------------------|---------|--------------------------|----------|--------------------------|----------|--------------------------|

**Second Made by:**

|         |                          |        |                          |       |                          |           |                          |         |                          |          |                          |          |                          |
|---------|--------------------------|--------|--------------------------|-------|--------------------------|-----------|--------------------------|---------|--------------------------|----------|--------------------------|----------|--------------------------|
| Gollott | <input type="checkbox"/> | Martin | <input type="checkbox"/> | Jones | <input type="checkbox"/> | Guillotte | <input type="checkbox"/> | Gollott | <input type="checkbox"/> | Anderson | <input type="checkbox"/> | Colledge | <input type="checkbox"/> |
|---------|--------------------------|--------|--------------------------|-------|--------------------------|-----------|--------------------------|---------|--------------------------|----------|--------------------------|----------|--------------------------|

| <b>Voted as follows:</b> |                  | <b>AYES</b>              | <b>NAYS</b>              | <b>Abstained</b>         | <b>Absent</b>            |
|--------------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Mayor</b>             | <b>Gollott</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>At Large</b>          | <b>Martin</b>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 1</b>            | <b>Jones</b>     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 2</b>            | <b>Guillotte</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 3</b>            | <b>Vaughan</b>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 4</b>            | <b>Anderson</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Ward 5</b>            | <b>Colledge</b>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Action Taken:**

There came for consideration of the Mayor and Members of the Council of the City of Gautier, Mississippi, the following:

**ORDER NUMBER 000-2016**

**IT IS HEREBY ORDERED** by the Mayor and Members of the Council of the City of Gautier, Mississippi, that the retention of Butler Snow LLP to prepare and submit 2016 Continuing Financial Disclosure Statement is hereby approved.

**IT IS FURTHER ORDERED** that the City Manager or City Clerk is authorized to execute any and all documents necessary.

Motion was made by **BLANK**, seconded by **BLANK** and the following vote was recorded:

**AYES:**

**NAYS:**

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**MAYOR**

**ATTEST:**

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**CITY CLERK**

**BLANK** by Mayor and Members of the Council of the City of Gautier, Mississippi, at the meeting of January 19, 2016.